

## APPLICATION for BANDS

## The American Prize in BAND or WIND ENSEMBLE PERFORMANCE, **2025-26**

Refer to the website (www.theamericanprize.org) for application DEADLINES.

| SELEC<br>BACON                                                        | <b>T</b> the category of ens<br>I Award, please also co                                                                                                                                                                                                           | emble—choose only one. (If you are applying for other CONDUCTING, DIRECTING or ENSEMBLE prizes or the implete those applications).                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                       | □ professional band/                                                                                                                                                                                                                                              | wind ensemble   — community or faith-based band/wind ensemble  — youth band/wind ensemble                                                                                                                                                                                                                                                                                                        |
|                                                                       | higher ed band/wind                                                                                                                                                                                                                                               | ensemble: 🗆 smaller program 🗀 larger program 🗀 secondary or high school band/wind ensemble                                                                                                                                                                                                                                                                                                       |
| Are the                                                               | se recordings $\Box$ LIVE $\circ$                                                                                                                                                                                                                                 | or $\square$ EDITED? Please consider this application for the Marian Anderson Social Justice Award $\square$ (see website.)                                                                                                                                                                                                                                                                      |
| Print yo                                                              | ur name                                                                                                                                                                                                                                                           | Position                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                       |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                  |
| Name o                                                                | f ensemble                                                                                                                                                                                                                                                        | Conductor (of the ensemble, if different)                                                                                                                                                                                                                                                                                                                                                        |
|                                                                       |                                                                                                                                                                                                                                                                   | (of the ensemble, it differenc)                                                                                                                                                                                                                                                                                                                                                                  |
| Your per                                                              | rmanent address                                                                                                                                                                                                                                                   | City                                                                                                                                                                                                                                                                                                                                                                                             |
| State                                                                 | Zip                                                                                                                                                                                                                                                               | City/state where ensemble based                                                                                                                                                                                                                                                                                                                                                                  |
| Your em                                                               | ail address                                                                                                                                                                                                                                                       | Confirm email                                                                                                                                                                                                                                                                                                                                                                                    |
| Be sure  I.A I! verbatim 2.A pl 3.The America THE SPP  A. AP required | to identify the applicant 50 word (maximum) be a should the applicant notograph of the ensername and email address of the second of the ensername and email address of the second of the ensername and email contains of the email content—see a pay application. |                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                       | sleeve. No loose disc<br>3. Don't forget to                                                                                                                                                                                                                       | coordings of the ensemble, with name and selection(s) clearly marked on the cd or dvd and on each recording box of s, please. (See website for requirements for the recording.) send the required email.  DN FEE \$95: PAYPAL http://www.theamericanprize.org/PayCompetitionFees.html  OR MONEY ORDER made out to: HCMT/The American Prize, 25 Hamilton Drive, Suite 100, Danbury, CT 06811 CARD |
| Card No                                                               | <b>)</b> .                                                                                                                                                                                                                                                        | ExpCVV*                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                       |                                                                                                                                                                                                                                                                   | *3-digit code on back of car                                                                                                                                                                                                                                                                                                                                                                     |
| Signatur                                                              | e                                                                                                                                                                                                                                                                 | Name                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                       |                                                                                                                                                                                                                                                                   | cations, they may be sent together. Be sure to include the application form for each competition, 2 copies of EACH envelope. No incomplete applications. No refunds. No materials will be returned.                                                                                                                                                                                              |
| agree to                                                              | abide by all the rules                                                                                                                                                                                                                                            | s form, you attest that the recording included in this application is of the ensemble here named. You understand and of The American Prize competition, agree to accept related emails from The American Prize, and authorize us to pub information of the applicant via electronic or other media, including on our websites.                                                                   |
| Ciam-4                                                                | _                                                                                                                                                                                                                                                                 | Name                                                                                                                                                                                                                                                                                                                                                                                             |
| Your and                                                              | e                                                                                                                                                                                                                                                                 | NameDate                                                                                                                                                                                                                                                                                                                                                                                         |

The American Prize is administered by Hat City Music Theater Inc., a 501(c)3 nonprofit organization based in Danbury, CT.